

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

LOUISIANA MANUFACTURERS POLITICAL ACTIONS COMM (LAMP)  
One American Place Suite 2040  
Baton Rouge, LA 70825 0001

**OFFICE USE ONLY**

**Report Number:** 39034

**Date Filed:** 2/10/2014

**Report Includes Schedules:**

Schedule A-1  
Schedule A-3  
Schedule E-3  
Schedule E-4

2. Date of Primary

11/8/2012

This report covers from 5/2/2012 through 1/31/2014

3. Type of Report:

180th day prior to primary                       40th day after general  
 90th day prior to primary                       Annual (future election)  
 30th day prior to primary                       Monthly  
 10th day prior to primary  
 10th day prior to general                       Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

ALDEN ANDRE

Chairperson

Formosa Plastics Corp.  
P O Box 271  
Baton Rouge, LA 70821

TREASURER DAN S BORNE'

Treasurer

La. Chemical Association  
One American Place Ste. 2040  
Baton Rouge, LA 70825 0001

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

Yes

No

If "yes", which party?

7. a. Name of Person Preparing Report

MANAGER LEGISLATIVE SERVICES BRANDY HAMILTON

b. Daytime Telephone

(225)344-2609

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of February, 2014.

Alden Andre

Signature of Committee/Chairperson

\_\_\_\_\_  
Daytime Telephone

Dan S Borne'

Signature of Committee Treasurer, if any

\_\_\_\_\_  
Daytime Telephone

## SUMMARY PAGE

| RECEIPTS                                        | This Period         |
|-------------------------------------------------|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 21,300.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | <b>\$ 21,300.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 4.91             |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 21,304.91</b> |

| DISBURSEMENTS                                            | This Period        |
|----------------------------------------------------------|--------------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00            |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00            |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 8,100.00        |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | <b>\$ 8,100.00</b> |
| 13. Other Disbursements (Schedule E-4)                   | \$ 505.85          |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00            |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00            |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | <b>\$ 8,605.85</b> |

| FINANCIAL SUMMARY                                                                                                                                                   | Amount        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 579,023.79 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 21,304.91  |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 8,605.85   |
| 20. Funds on hand at close of reporting period                                                                                                                      | \$ 591,722.85 |

Form 202, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 373,927.46 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 373,932.37 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00     |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections

Form 202, Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| LILLIE MURPHY<br>38367 Cornerview Road<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/22/2014                             | \$50.00      | \$50.00                                             |
| BERNIE BEETHE<br>1006 Black Road<br>Ville Platte, LA 70586<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/22/2014                             | \$50.00      | \$50.00                                             |
| RAE MILANO<br>2415 S. Nottoway<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 01/22/2014                             | \$50.00      | \$50.00                                             |
| QUALITY CLEANING EQUIPMENT & SUPPLY<br>12715 Hwy 90 Suite 1606<br>Luling, LA 70070<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/22/2014                             | \$300.00     | \$300.00                                            |
| JOHN DIEZ<br>42126 Highway 931<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 01/30/2014                             | \$50.00      | \$50.00                                             |
| PAM VAN NORMAN<br>15185 Stafford Estates Rd.<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/30/2014                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                           |                                        | \$ 550.00    | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                              |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| MONETTE A FREEBURGH<br>37123 Saint Andrews Fairway<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2014                             | \$50.00      | \$50.00                                             |
| JOHN J CAGNOLATTI<br>1127 South Vista Ave.<br>Gonzales, LA 70737<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/30/2014                             | \$50.00      | \$50.00                                             |
| CHARLES FREEBURGH<br>37123 St. Andrews Fairway<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 01/30/2014                             | \$50.00      | \$50.00                                             |
| REBA CAPERS<br>7930 Plum St.<br>Unit D<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/30/2014                             | \$50.00      | \$50.00                                             |
| TOBIE CRAIG<br>6240 Peggy St.<br>Baton Rouge, LA 70808 4251<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/30/2014                             | \$50.00      | \$50.00                                             |
| CHARLES MONIOTTE<br>17518 Amelia Dr.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/30/2014                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$ 300.00    | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| DON KAHL<br>2436 Cottonwood Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 01/30/2014                             | \$50.00      | \$50.00                                             |
| MIKE KEE<br>20480 Highland Rd.<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 01/30/2014                             | \$50.00      | \$50.00                                             |
| RANDY ATTUSO<br>3572 Emily Dr.<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 01/30/2014                             | \$50.00      | \$50.00                                             |
| TRIAD ELECTRIC & CONTROLS INC.<br>2288 Airway Dr.<br>Baton Rouge, LA 70815 8035<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/30/2014                             | \$150.00     | \$150.00                                            |
| TRIAD ELECTRIC & CONTROLS INC.<br>2288 Airway Dr.<br>Baton Rouge, LA 70815 8035<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 01/30/2014                             | \$1,200.00   | \$1,350.00                                          |
| FABRICATED FILTERS/ DIV NAT'L FILTER MEDIA<br>691 North 400 West<br>Salt Lake City, UT 84103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2014                             | \$1,350.00   | \$1,350.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$ 2,850.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                        |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| KEAN MILLER LLP<br>P O Box 3513<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 01/30/2014                             | \$600.00     | \$600.00                                            |
| TECHNIP<br>11700 Katy Freeway<br>Houston, TX 77079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 01/30/2014                             | \$1,700.00   | \$1,700.00                                          |
| TARGA DOWNSTREAM SERVICES<br>1399 Davison Rd.<br>Sulphur, LA 70665<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/30/2014                             | \$1,700.00   | \$1,700.00                                          |
| SMITH TANK & STEEL INC.<br>42422 Highway 30<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 01/30/2014                             | \$1,350.00   | \$1,350.00                                          |
| RIVER CONSULTING<br>3510 N. Causeway Blvd.<br>Suite 515<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2014                             | \$600.00     | \$600.00                                            |
| RICHARD DESIGN SERVICES INC. (TX)<br>750 Pearl Street<br>Beaumont, TX 77701<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 01/30/2014                             | \$750.00     | \$750.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$ 6,700.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| RECON MANAGEMENT<br>3649 S. Beglis Parkway<br>P O Box 29<br>Sulphur, LA 70665<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/30/2014                             | \$1,200.00   | \$1,200.00                                          |
| PCL INDUSTRIAL CONSTRUCTION CO.<br>5915 Katy Freeway<br>Suite 300<br>Houston, TX 77094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2014                             | \$1,500.00   | \$1,500.00                                          |
| MAPP CONSTRUCTION LLC<br>344 Third Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 01/30/2014                             | \$750.00     | \$750.00                                            |
| LHOIST NORTH AMERICA<br>1385 S. Westport Dr.<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 01/30/2014                             | \$1,350.00   | \$1,350.00                                          |
| JOHN H. CARTER COMPANY<br>4205 West Jevon Lane<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/30/2014                             | \$1,350.00   | \$1,350.00                                          |
| CINTAS CORP (LAKE CHARLES)<br>408 Pryce Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/30/2014                             | \$1,200.00   | \$1,200.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$ 7,350.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| BRAND ENERGY SOLUTIONS LLC<br>13527 Airline Highway<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2014                             | \$1,200.00   | \$0.00                                              |
| CAJUN CONSTRUCTORS<br>Post Office Box 104<br>Baton Rouge, LA 70821 0104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 01/31/2014                             | \$1,350.00   | \$1,350.00                                          |
| JOBIE TEMPLET<br>17079 Jamestowne Drive<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/31/2014                             | \$50.00      | \$50.00                                             |
| TIM RYAN<br>918 Shady Glen Drive<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 01/30/2014                             | \$50.00      | \$50.00                                             |
| SHANE WILKINSON<br>8687 United Plaza<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/30/2014                             | \$50.00      | \$50.00                                             |
| MARCUS E LEDOUX<br>12712 Lazy K Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/30/2014                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$ 2,750.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| STEVE MOORE<br>17548 Amelia Drive<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/30/2014                             | \$50.00      | \$50.00                                             |
| DAVID E ROBERTS<br>19325 Point O Woods<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/30/2014                             | \$50.00      | \$100.00                                            |
| KELLY L BOURGEOIS<br>17252 Summerfield Rd S<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2014                             | \$50.00      | \$50.00                                             |
| ANGELLE HILL<br>6432 Sandstone Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/30/2014                             | \$50.00      | \$50.00                                             |
| JENNIFER W RUSSELL<br>20222 Hoo Shoo Too Rd.<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2014                             | \$50.00      | \$50.00                                             |
| DALE MOUCH<br>6111 Riverine Drive<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 01/30/2014                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$ 300.00    | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                             | 2. Contributions this Reporting Period |                | 3. Total this Year                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|--------------------------------------------------------------------|
|                                                                                                                                                | a. Date(s)                             | b. Amount(s)   |                                                                    |
| RUBICON LLC<br>P O Box 517<br>Geismar, LA 70734<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/30/2014                             | \$500.00       | \$500.00                                                           |
| 4. SUBTOTAL (this page)                                                                                                                        |                                        | \$ 500.00      | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                         |                                        | \$ 21,300.00   | N/A                                                                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                               |                                        |                |                                                                    |
| SUBTOTAL (this page)                                                                                                                           |                                        | <u>\$ 0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source                                                           | 2. Explanation               | 3. Date    | 4. Amount |
|-----------------------------------------------------------------------------------------|------------------------------|------------|-----------|
| WELLS FARGO (WACHOVIA SECUR)<br>8641 United Plaza<br>Suite 104<br>Baton Rouge, LA 70809 | January Interest / Dividends | 01/31/2014 | \$1.46    |
| MERRILL LYNCH FINANCIAL DATA<br>P O Box 45290<br>Jacksonville, FL 32282                 | January Interest / Dividends | 01/31/2014 | \$3.45    |
| 5. Total OTHER RECEIPTS during this reporting period                                    |                              |            | \$ 4.91   |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                                                 | 2. Contributions Made this Reporting Period |              |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------|
|                                                                                                            | a. Date(s)                                  | b. Amount(s) |
| REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN COMM INC.<br>P O Box 44422<br>Baton Rouge, LA 70821             | 01/13/2014                                  | \$ 600.00    |
| REPRESENTATIVE JIM FANNIN<br>House District 13<br>568 Taylor Road<br>Jonesboro, LA 71251                   | 01/14/2014                                  | \$ 500.00    |
| REPRESENTATIVE JOHN BEL EDWARDS<br>House District 72<br>P O Box 974<br>Amite, LA 70422                     | 01/17/2014                                  | \$ 500.00    |
| SENATOR YVONNE DORSEY<br>1520 Thomas H. Delpit Dr. Ste. 226<br>Baton Rouge, LA 70802                       | 01/31/2014                                  | \$ 500.00    |
| REPRESENTATIVE JOHN JAY C MORRIS<br>House District 14<br>P O Box 4986<br>Monroe, LA 71211                  | 01/31/2014                                  | \$ 500.00    |
| REPRESENTATIVE FRANKLIN FOIL<br>House District 70<br>P O Box 4288<br>Baton Rouge, LA 70821                 | 01/31/2014                                  | \$ 500.00    |
| REPRESENTATIVE HUNTER GREENE<br>House District 66<br>8708 Jefferson Hwy. Ste. B<br>Baton Rouge, LA 70880 9 | 01/31/2014                                  | \$ 500.00    |
| REPRESENTATIVE JOEL ROBIDEAUX<br>House District 45<br>102 Woodvale Ave Ste. B<br>Lafayette, LA 70503       | 01/31/2014                                  | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                                                     |                                             | \$ 4,100.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                                          |                                             |              |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                                                       | 2. Contributions Made this Reporting Period |              |
|--------------------------------------------------------------------------------------------------|---------------------------------------------|--------------|
|                                                                                                  | a. Date(s)                                  | b. Amount(s) |
| REPRESENTATIVE MIKE DANAHAY<br>House District 33<br>1625 Beglis Parkway<br>Sulphur, LA 70663     | 01/31/2014                                  | \$ 500.00    |
| REPRESENTATIVE JEROME DEE RICHARD<br>House District 55<br>907 Jackson St.<br>Thibodaux, LA 70301 | 01/31/2014                                  | \$ 500.00    |
| LOUISIANA SENATE DEMOCRATIC CAMPAIGN COMMITTEE<br>P O Box 4385<br>Baton Rouge, LA 70821 4385     | 01/31/2014                                  | \$ 3,000.00  |
| 3. SUBTOTAL (optional)                                                                           |                                             | \$ 4,000.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                                |                                             | \$ 8,100.00  |

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## SCHEDULE E-4: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the committee that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office or supporting or opposing a proposition or question submitted to the voters. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the committee.

| 1. Name and Address of Recipient                                                              | 2. Date    | 3. Explanation                          | 4. Amount        |
|-----------------------------------------------------------------------------------------------|------------|-----------------------------------------|------------------|
| POSTELTHWAITE & NETTERVILLE<br>8550 United Plaza Blvd.<br>Suite 1001<br>Baton Rouge, LA 70809 | 01/23/2014 | Professional Fees                       | \$ 300.00        |
| CAMPAIGN FINANCE<br>P O Box 4368<br>Baton Rouge, LA 70821                                     | 01/27/2014 | Annual Statement of<br>Organization fee | \$ 100.00        |
| WHITNEY (HANCOCK) BANK<br>P O Box 4019<br>Gulfport, MS 39502                                  | 01/31/2014 | January credit card<br>charges          | \$ 105.85        |
| <b>5. Total OTHER DISBURSEMENTS during this reporting period</b>                              |            |                                         | <b>\$ 505.85</b> |

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